



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 110648

Date: November 14, 2001

## **BOX PATENT APPLICATION**

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

CRANKING-CAUSED VIBRATION SUPPRESSING APPARATUS AND METHOD

FOR INTERNAL COMBUSTION ENGINE

By (Inventors):

Takashi SUZUKI

| $\boxtimes$ | Formal drawings (F  | igs. 1A-3; 4 sheets) are attached. |
|-------------|---------------------|------------------------------------|
| _           | ☐ Use Figure        | for front page of Publication.     |
|             | A Declaration and F | ower of Attorney is filed herewith |

This patent application is assigned to TOYOTA JIDOSHA KABUSHIKI KAISHA.

The executed Assignment is filed herewith.

An Information Disclosure Statement is filed herewith. Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence -- This nonprovisional application claims the benefit of U.S. Provisional Application No. \_ , filed

Priority of foreign application No. 2000-358905 filed November 27, 2000 in JAPAN is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after

 $\boxtimes$ The filing fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

| FOR:                                  | NO. FILED | NO. EXTRA |  |
|---------------------------------------|-----------|-----------|--|
| BASIC FEE                             |           |           |  |
| TOTAL CLAIMS                          | 22 - 20   | = 2       |  |
| INDEP CLAIMS                          | 4 - 3     | = 1       |  |
| ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED |           |           |  |

<sup>\*</sup> If the difference is less than zero, enter "0".

## **SMALL ENTITY RATE** FEE <u>OR</u> \$ 370 <u>OR</u> 9 = \$ <u>OR</u> 42 = \$ <u>OR</u> + 140 =\$ OR \$ **TOTAL** <u>OR</u>

| <b>OTHER</b> | <b>THAN</b>  | A  |
|--------------|--------------|----|
| <b>SMALL</b> | <b>ENTIT</b> | Ϋ́ |

| SMALLENTITI |        |  |  |
|-------------|--------|--|--|
| RATE        | FEE    |  |  |
|             | \$ 740 |  |  |
| x 18        | \$ 36  |  |  |
| x 84        | \$ 84  |  |  |
| + 280       | \$     |  |  |
| TOTAL       | \$ 860 |  |  |

冈 Check No. 124853 in the amount of \$860.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

James A. Oliff

Registration No. 27,075

especifully submitted,

Mario A. Costantino Registration No. 33,565